

# REGULAR TOWN OF UNION BOARD MEETING

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town of Union Board will meet Tuesday, September 10, 2024 at **6:30PM** at the Union Town Hall, 1506 N Town Hall Road.

1. **Flag Salute**
2. **Adopt Agenda**
3. **Attendance:** Mona Mathews \_\_\_ Jeff Whyte \_\_\_ Megan Bischel \_\_\_ Paul Travis \_\_\_  
Jennifer Meyer \_\_\_
4. **Motion to Approve:**
  - August 14, 2024, Town of Union Board Meeting Minutes
5. **4-H Presentation for small library:**
  - Lorelei Schwartz
6. **Comp Plan:**
  - No applications
7. **Visit Eau Claire**
  - Monthly report
8. **Park Commission**
  - Monthly report
  - October 19<sup>th</sup> Annual Event; mailings
9. **Fire Station #3**
  - Battalion Chief; Eddie Yates Monthly report
10. **West Ridge Acres:**
  - Issues with dirt racetrack in the retention pond, Romain Bergh owner
11. **Roads:**
  - County Line Road project update
  - County HWY T *Public Informational Meeting* (PIM) Wednesday, September 11, 2024, from 5-7pm at The Crescent, 5775 20<sup>th</sup> Ave., Eau Claire (current Country Jam grounds)
  - EC CTY HWY recent updates on road maintenance
  - Kane Rd: request to post road with permanent NO PARKING signs from HWY 312 north to County Line Rd.
  - CTH CC (W. Folsom St.) construction update
  - Birchwood Lane Signage
  - ROW continuing Tree maintenance
  - Curb, sidewalk and gutter in front of Sherman Creek Park
  - Any other road business

**PUBLIC COMMENT**

The purpose of public comment is to provide members of the public with an opportunity to present information to the Board. It is not intended for interactive debate. There will be no response or comment from the Town of Union Board Supervisors. Wis Stat §19.84(2)

**12. Metropolitan Planning Organization**

- revised study boundary by Advisory Council Meeting

**13. Utility Applications**

- Xcel Energy: Countyline Rd gas line relocate for road construction
- Xcel Energy: 3087 Sky Hawk Dr. gas installation

**14. Review and approve**

- monthly expenditures
- ARPA reporting

**15. Treasurer’s Report**

- Treasurer John McLaughlin; monthly financials

**16. License’s**

- operator’s
- Liquor licenses
- Driveway permits

**17. Town Properties**

- Continued street light inventory
- WTA Convention / Board Supervisors
- Any other Town property concerns

**18. Scheduled Town of Union Meetings**

- Wednesday, September 11, 2024, County HWY T Public Informational Meeting/ 5-7pm / The Crescent, 5775 20<sup>th</sup> Ave., Eau Claire, WI 54703
- Wednesday, October 2, 2024, Park Commission meeting / 9:30am / Union Town Hall
- Thursday, October 3, 2024, Comp Plan meeting / 6:30pm / Union Town Hall
- Tuesday, October 8, 2024, Town Board Meeting / 6:30pm / Union Town Hall
- Saturday, October 19, 2024, Annual Fall Event at the Town of Union Conservancy, 1:00-4:00, 1912 White Pine Dr., Eau Claire, WI 54703

**19. Adjourn**

Posted:	Fire Station #3 Union Town Hall	Submitted to:	Leader Telegram, 7001 S Farwell St, EC, WI, 54701 New Director, Central Radio Group, PO Box 1, EC, WI 54702 WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702 Phillip’s broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702
	Union Web Site (townofunionec.com)		

Dated: \_\_\_\_\_

\_\_\_\_\_  
Beverly Christopherson, Clerk, Town of Union

☺ ☺ Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.