# **Park Commission Meeting**

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday, **Nov. 6, 2024, at 9:30 AM** at the Union Town Hall, 1506 N Town Hall Road.

### DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.

#### Agenda:

**Call to Order** 

#### **Adopt Agenda**

## Reports

- Secretary: Approval of Minutes; Regular Meeting of October 2, 2024
- Financials:
  - Financial report
  - Approval of Invoices and work log

#### **Parks Discussion**

- Sherman Creek
  - Aylen Bain Memorial update
- Conservancy
  - Fall Event evalulation
- Parks Survey

#### **Old Business**

- Rural Partners Network (RPN) Outdoor Recreation Workgroup
- 2024 Project Plan
  - Continue to define tasks and set timetables
    - Evalulate and (as needed) Update Parks Ordinance
    - Update Comprehensive Outdoor Recreation Plan (expires in 2026)

#### **New Business**

Visit Eau Claire Update

# **Citizen Input**

# Set next meeting date

#### Adjourn

Posted:	Fire Station #3	Submitted to:	Leader Telegram, 7001 S Farwell St, EC, WI, 54701
	Union Town Hall  Union Web Site		New Director, Central Radio Group, PO Box 1, EC, WI 54702
			WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702
			Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702
	( <u>wwv</u>	v.townofunion.net)	
Da	ated:		
			Dougrly Christophorson Clark Town of Unio

Beverly Christopherson, Clerk, Town of Union

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