

## Park Commission Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday, **Jan. 8 2025, at 9:30 AM** at the Union Town Hall, 1506 N Town Hall Road.

### **DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.**

#### **Agenda:**

#### **Call to Order**

#### **Adopt Agenda**

#### **Reports**

- Secretary: Approval of Minutes; Regular Meeting of December 4, 2024
- Financials:
  - Financial report
  - Approval of Invoices and work log

#### **Parks Discussion**

- Sherman Creek
  - Sherman School run-off erosion update
- Conservancy
- Parks Survey

#### **Old Business**

- Rural Partners Network (RPN) - Outdoor Recreation Workgroup
- Bit and Spur Club - Visit Eau Claire
- 2025 Project Plan
  - Continue to define tasks and set timetables
    - Evaluate and (as needed) Update Parks Ordinance
    - Update Comprehensive Outdoor Recreation Plan (expires in 2026)

#### **New Business**

- Chippewa Valley Biodiversity group

#### **Citizen Input**

#### **Set next meeting date**

#### **Adjourn**

Posted: Fire Station #3  
Union Town Hall

Union Web Site  
([www.townofunion.net](http://www.townofunion.net))

Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701  
New Director, Central Radio Group, PO Box 1, EC, WI 54702  
WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702  
Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702

Dated: \_\_\_\_\_

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Beverly Christopherson, Clerk, Town of

Union

😊😊 Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.