

Park Commission Meeting

Notice is hereby given in accordance with provisions of Chapter 19; subch V, WI statutes. The Town Park Commission meeting Wednesday, **Feb. 5 2025, at 9:30 AM** at the Union Town Hall, 1506 N Town Hall Road.
DISCUSSION AND ACTION POSSIBLE FOR ALL AGENDA ITEMS.

Agenda:

Call to Order

Adopt Agenda

Reports

- Secretary: Approval of Minutes; Regular Meeting of January 8, 2025
- Financials:
- Financial report
- Approval of Invoices and work log

Parks Discussion

- Sherman Creek
- Sherman School run-off erosion update
- Conservancy
- Porta-Potty project
- Cleaning the ceiling of the pavillion
- Parks Survey

Old Business

- Rural Partners Network (RPN) - Outdoor Recreation Workgroup
- Bit and Spur Club - Visit Eau Claire
- 2025 Project Plan
- Continue to define tasks and set timetables
- Evaluate and (as needed) Update Parks Ordinance
- Update Comprehensive Outdoor Recreation Plan (expires in 2026)

New Business

- Chippewa Valley Biodiversity group - Cindy Halfen
- Knowles-Nelson Local Assistance Grants, Land and Water Conservation Fund Program and Federal Recreation Trails Program Combined Grant.

Citizen Input

Set next meeting date

Adjourn

Posted: Fire Station #3 Submitted to: Leader Telegram, 7001 S Farwell St, EC, WI, 54701
Union Town Hall New Director, Central Radio Group, PO Box 1, EC, WI 54702
WEAU-TV Assignment Editor, PO Box 47, EC, WI, 54702
Union Web Site Phillip's broadcasting Lisa Patrow, PO Box 45, EC, WI, 54702
(www.townofunion.net)

Dated: _____

Beverly Christopherson, Clerk, Town of Union

☺☺Please note: Upon reasonable notice efforts will be made to accommodate the needs of disabled individuals. To request these services, contact in writing the clerk at 1506 N Town Hall Road, Eau Claire, WI 54703.